

## **Muhammad and Jesus – what's the difference and does it matter?**

### **1 Some First Thoughts**



- Competitive religion syndrome or self-censoring?
- Just the same in peace or violence or irrelevance?
- Some similarities, some important differences, relevant now and forever

### **2 What do you think of Muhammad?**

- “According to Islamic belief, the Prophet Muhammad was the last Messenger of God. He, like all of God's prophets and messengers – such as Noah, Abraham, Moses and Jesus – was only a human being. Christians came to the mistaken assumption that Muslims worship Muhammad by formulating an incorrect analogy – they worship Jesus so they assumed Muslims worship Muhammad. This is one of the reasons that they called Muslims by the incorrect name "Mohammedans" for so many years!” (From “Do Muslims Worship Muhammad”, <http://www.islamicweb.com/begin/myth3.htm>)

- “Narrated 'Umar: I heard the Prophet saying, "Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a Slave. So, call me the Slave of Allah and His Apostle.”” (Sahih Bukhari, Volume 4, Book 55, Number 654)
- Abu Bakr: “Whoever amongst you worshipped Muhammad? Muhammad is dead. But whoever worshipped Allah? Allah is alive and will never die. Allah said ‘Muhammad is no more than a messenger, many were the messengers that passed away before him...[from s3:144]” (Sahih Bukhari, Volume 2, Book 23, Number 333)
- Surah 18:110: “Say: ‘I am but a man like yourselves, (but) the inspiration has come to me, that your Allah is one Allah: whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner.’”
- Just a man and only a man, but:
  - None will have faith until he loves Muhammad more than his family and all humanity (Khan’s summary of Bukhari Bk2, ch7, #14–15)
  - If you obey Muhammad, then you are obeying Allah and if you disobey him then you are disobeying Allah. Whoever obeys/disobeys the Muslim chief obeys/disobeys Muhammad. (Khan’s Summary of Bukhari Bk53, ch50, #1270)
  - Muhammad is the best example s33:21, 68:4 – “...philosopher, orator, apostle, legislator, warrior, conqueror of ideas, restorer of rational dogmas, of a cult without images, the founder of twenty terrestrial empires and one spiritual empire, that is Muhammad. As regards all standards by which human greatness may be measured, we may ask, is there any greater man than he?”  
( [www.scribd.com/doc/2607490/LAMARTINES-VIEWS-on-Prophet-Muhammad-Peace-be-upon-him](http://www.scribd.com/doc/2607490/LAMARTINES-VIEWS-on-Prophet-Muhammad-Peace-be-upon-him) )
- So, cartoons might be offensive, but:

- Unsure he was hearing from God, e.g. ibn Ishaq, *The Life of Muhammad*, p106
- Admits to not knowing where he is going, e.g. s46:9
- Did no miracles, e.g. s6:37, 28:48
- Sinned, e.g. s40:55, 47:19, 48:1–2
- Approved mockers being killed, e.g. ibn Ishaq, p675–6
- Involved in 20–100 skirmishes/battles, e.g.  
[https://en.wikipedia.org/wiki/List\\_of\\_expeditions\\_of\\_Muhammad](https://en.wikipedia.org/wiki/List_of_expeditions_of_Muhammad) s9:5 cf Bukhari Bk2, ch14, #24, ibn Ishaq p461–465 cf s33, and Imam al Waqidi, *The Islamic Conquest of Syria*, p.vii–viii

- Relevant for truthful relationships now

### 3 What do you think of Jesus?

- Born of a virgin, proclaimed by angels, resisted temptation, proclaimed good news, brought forgiveness, authenticated by miracles (Luke 1–8)
- Jesus is the Messiah/Christ: “<sup>18</sup>Now it happened that as he was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?” <sup>19</sup>And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.” <sup>20</sup>Then he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.”” (Luke 9:18–20)
  - He is the long-promised king (2 Samuel 7, Psalm 2, Isaiah 9)
- Jesus is the Son of Man who dies and rises again: “<sup>21</sup>And he strictly charged and commanded them to tell this to no one, <sup>22</sup>saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”” (Luke 9:21–22)
  - He is the long-promised global ruler and rescuer (Daniel 7, Daniel 9 and Isaiah 53)

- Jesus is God's Son and Chosen One: “<sup>28</sup>Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.” (Luke 9:28–36)

- He is greater than Moses (bringer of Law) and Elijah (law enforcer) – and greater than Muhammad who tried to emulate both of them
- He is God's Son and knows where he is going – Muhammad cut out Jesus' identity and work
- He is God's Chosen One and must be listened to – rather than a human development of religion and law

- Jesus is relevant now and forever: “<sup>23</sup>And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. <sup>24</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will save it. <sup>25</sup>For what does it profit a man if he gains the whole world and loses or forfeits himself? <sup>26</sup>For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.” (Luke 9:23–26)

**So, what will Jesus think of you?**